

58620 Sink Road P.O. Box 180 Dowagiac, MI 49047

## POKEGNEK YAJDANAWA "The Pokagon's Tell It"

58620 Sink Road, P.O. Box 180, Dowagiac, MI 49047

Vol. VII, No. 7

July 2002





Date: July 13, 2002

Polling Place: Elders Hall - Dowagiac, MI

9:00 AM - 6:00 PM (MI time)

Please Bring Proper ID

EXERCISE YOUR RIGHT TO VOIE!!

## Certified Candidate List for Pokagon Band Tribal Council

#### CHAIRMAN

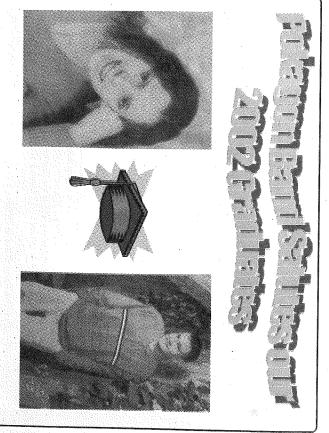
John A. Miller
Jeanette A. Mollett
Donald J. Summers

#### SECRETARY

Maxine A. Margiotta Marie J. Manley Daniel F. Rapp

MEMBER-AT-LARGE

Jerry L. Ashby
Earnest A. Daisy
Cleora L. Morseau
John J. Morseau
Gerald R. Wesaw, Sr.
Bonnie A. Daisy
Tina M. Horner
Gregory J. Morsaw
Matthew J. Wesaw
Judy A. Winchester



Ta

Lanc

#### Ta Councilman

Tia is the daughter of David and Karen Councilman. She graduated from Dowagiac Union High School in Dowagiac, Michigan.

#### Lance Morris

Lance is the son of Jerry and Nancy Morris. He graduated 20th in his class of 292 students at Mishawaka High School in Mishawaka, Indiana. Lance was a member of the National Honor Society and has accumulated 22 advanced college credits toward a degree at Indiana University. He plans to pursue a Business Degree from Indiana University.

#### Amanda Pizeon

Amanda is the daughter of John and Lorraine Pigeon. She graduated from Hopkins High School in Hopkins, Michigan.

#### Matt Swisher

Matt is the son of Dennis and Linda Swisher. He graduated from Dowagiac Union High School in Dowagiac, Michigan.



Anishinaabe Family Language & Culture Camp You Are Invited To The 9th Annual

Dedicated to the memory of Jonnie Sam & Doris Wabisis

Manistee Mi.

July 25, 26, 27, 28 2002

Friday July 26

Breakfast

When

Thursday July 25

Opening Ceremony at 12:00 12:30 -1:00 Lunch 1:45 - 3:00 Presentations 3:15 - 4:30 Presentations 5:00 - 6:00 Dinner 8:00 Storytelling

9:15 - 10:30 Presentations 10:45 - 12:00 Presentations 12:00 - 1:00 Lunch 1:15 - 2:30 Presentations

10:45 - 12:00 Presentations 12:00 - 1:00 Lunch

Sunday July 28 10:00 Brunch & Social time 12:00 Closing

6:30 Dinner Talent Show 4:00 Presentations 5:00 Presentations

Entertainm ent

1: 15 - 2:30 Presentations
2:45 - 4:00 Presentations
2:30 - 5:00 Ceremonies
4: 15 - 5:00 Presentations
5:00 - 6:30 Dinner
7:00 Jingtam ok / Pow wow
9:30 Entertainment

These workshops and presentations are for all ages. Both Anishinaabemowin and English will be used. Meals are provided and there is no registration fee. First come first serve for camping area. This event will take place at the Pow wow grounds in Manistee located at the comer of M 22 & US 31 S next to the Casino. Anishinaabe showers on site.

Sponsored by the Little River Band of Ottawa Indians of the Anishinaabe Nation

For more information call

Kenny Pheasant at 888-723-8288 or at 231-933-4406 or Cell # 231-392-6421

Cell # 231-510-1324 or Email Pheasant9 @AOL.com or Web site www.LRBOL.com

# ribal Members

If your company can provide a service to the tribe, we would like to know. If you own a bonded/insured business we would like to know If you have a contractors license we would like to know.





Send replies to; Pokagon Band of Potawatomi Indians attn;Maintenance Department P.O. Box 180 Dowagiac, MI 49047

REMINDER!!

13TH.

THE AUGUST NEWSLETTER WILL BE JULY THE DEADLINE FOR SUBMISSIONS FOR

SEND ARTICLES OR ANNOUNCE-



OR E-MAIL: GWESAW@POKAGON.COM ATTENTION: GINNY WESAW RICE POKAGON NEWSLETTER DOWAGIAC, MI 49047

#### P.O. BOX 180 DOWAGIAC, MI. POKAGON BAND OFFICES 49047

58620 SINK ROAD (269) 782-6323 or toll free (888) 376-9988 FAX (269) 782-9625 TRIBAL COUNCIL

**ELDERS PROGRAM** 

53237 TOWNHALL ROAD (269) 782-0765 or toll free (800) 859-2717 FAX (269) 782-1696

RESOURCE DEVELOPMENT/ SOCIAL SERVICES/HOUSING 58620 SINK ROAD (269) 782-8998 or toll free (800) 517-0777 **ADMINISTRATION** 

FAX (269) 782-6882

HEALTH SERVICES/

(269) 782-4141 or toll free (888) 440-1234 FAX (269) 782-8797 BEHAVIORAL HEALTH 57392 M 51 SOUTH

(269) 782-0887 or toll free (888) 330-1234 FAX (269) 782-0985 EDUCATION AND TRAINING
901 SPRUCE STREET

109 COMMERCIAL STREET (269) 782-0160 or toll free (800) 658-9414 FAX (269) 782-1028 FINANCE DEPARTMENT

(269) 782-1763 or toll free (888) 782-1001 104 N. RIVERSIDE DRIVE FAX (269) 782-1964 ENROLLMENT

(269) 782-3372 or toll free (888) 281-1111 FAX (269) 782-7814 52366 M-51 NORTH FOOD COMMODITY

709 SPRUCE ST UNIT B (269) 783-0026 FAX (269) 782-9795 HEAD START

2705 MISHAWAKA AVENUE SOUTH BEND, IN. 46615 (574) 234-9114 or toll free (800) 737-9223 FAX (574) 234-9306 SOUTH BEND OFFICE

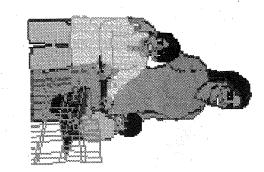
INFORMATION TECHNOLOGY 56033 M-51 (269) 782-9602





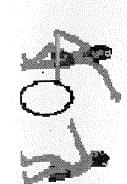


### Pokagon Band of Potawatomi Indian Health Services presents: YOUTH H近久LTH 近冬1尺



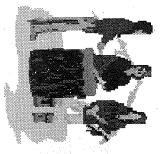
Saturday, July 27, 2002 9:00 am-4:00 pm Opening Pipe Ceremony 8:30 am Lunch: 12:00-1:00 pm

Mative Games



Traditional Activities

Great Took



Clothes Giveaway

Dental Exams

Nutritional Counseling

Safety/ Kid ID

Head Start & Sports Physicals

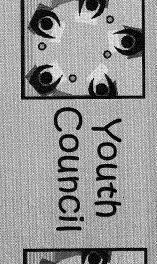
Program Signups

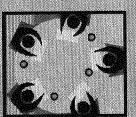
Use your Passport to Good Health and earn goodie bag and/ or a T-shirt

GLAND PRIZE Dance Shawl for Girl Ribbon Shirt for Boy



## CATION RIVEDINI





up, and participate in the spring feast at camp. There they explained what hapon July 19, 2002, to the Eiteljorg museum. two months including helping prepare, set If you would like to go please call the edufor other band members to participate pens at a youth council meeting and allowed Youth council hosted a meeting for the kids Youth Council has been busy for the past 1-888-330-1234 cation office, (616) 782-0887 or toll free Youth council is preparing a museum trip

\*Dates to Remember: July 11 Youth Council meeting in South Bend July 19 Museum trip

## School Supplies

supplies (scissors, rulers, glue, etc.) will be available early this year. Duffel bags or Back Packs and school

Look for the Education Staff at the following places:

Youth Health Fair, July 27

Kee Boon Mein Kaa Pow Wow

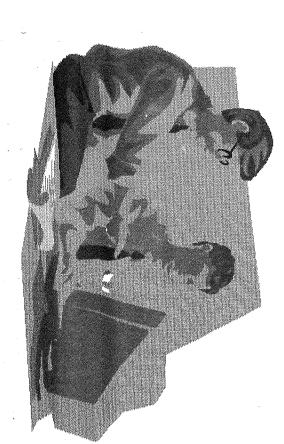
Education Office after August 1st



## Computer Lab

conditioned and there is always a pot of coffee brewing. Staff is on hand to help with any problems. from 9:00am to 4:30pm. The Lab The Computer Lab is open Monday through Friday,

Newcomer, she'll have everything ready for you. dedicating some time to preparation this summer. If you need to get your GED, think about The Lab is available for you, too. Call Melissa



If you want to arrange to have Education Department at (269) you're your child tutored to School Year, please call the prepare for the upcoming 782-0887. Parents,

ceremony on May 22, please call the Education pick up your award. We want to make arrangements for you to If you were not able to attend the awards Department: 782-0887 or 888-330-1234.

Tank You.





## MINUTES POKAGON BAND OF POTAWATOMI INDIANS ELDERS COUNCIL BUSINESS MEETING MAY 2, 2002 - 11:00 a.m.

Meeting was called to order by Gerald Wesaw at 11:14 A.M. Invocation given by Clarence White.

#### Roll Call

Present: Gerald Wesaw, Marge Moody, Clarence White, Mary Jo Morris, Rachel (Rae) Daugherty, Victor Starrett

Additions: Cups for sale, Education Department information

Quorum Present

Attendance: 23 Elders

Marge Moody moved to approve the agenda of May 2, 2002 with additions. Seconded by Rae Daugherty. All In Favor: "Aye" Opposed: 0 MOTION CARRIED

Marge Moody moved to approve the minutes of April 4, 2002. Seconded by Clarence White. All In Favor: "Aye" Opposed: 0 MOTION CARRIED

Kevin Daugherty gave us an update on the Title VI grant. We would be planning on 10 people per day to start with for luncheons, Monday through Friday. We will need to hire a cook full time, buy food, and order general office supplies. Since the budget is tight, we will continue our part time assistants with our Thursday social luncheons.

Kevin also gave us an update on the constitution meetings being held at the Dowagiac Jr. High School.

Twenty-three (23) Pokagon Band Elders signed Tom Wesaw's proposal to Tribal Council extending the burial fund to include the non-native spouse of the tribal member. Start up date at Tribal Councils' discretion.

Marge informed us that an expense sheet was available to membership showing the cost of the MIEA Conference we co-hosted with Little River Band April 16-18, 2002. Marge will also have an article put in the June newsletter thanking everyone who helped us.

Business Card Resolution #02-009, dated April 29, 2002, made by Marge Moody. Seconded by Rachel Daugherty. NOW, THEREFORE BE IT RESOLVED: Elders Council approves the Officers purchasing individual preference business cards for travel and business. Cost to be paid out of the Elders General Fund. All In Favor: 6 Opposed: 0 Abstain: 0 Absent: 0 RESOLUTION ADOPTED

Clarence stated that the Education Department is asking elders input on a park grant, and also, our opinions on our history and language preservation. A date will be set up for this.

#### Announcements:

On-Property Pro-Casino Rally – New Buffalo – May 7, 2002 6:00 p.m. Elders Social Luncheon May 16, 2002, Elders Hall 11:00 a.m.

Officers Open Meeting June 3, 2002 at Elders Hall, 10:00 a.m.

Elders Council Business Meeting June 6, 2002 Elders Hall 11:00 a.m.

Marge Moody moved to adjourn at 12:27 p.m. Seconded by Rae Daugherty.

All In Favor: "Aye" Opposed: 0 MOTION CARRIED

Mary Jo Morris, Elders Council Secretary, May 15, 2002

## SOCIAL SECURITY NEWS

WORKING DOES NOT TRIGGER A MEDICAL REVIEW

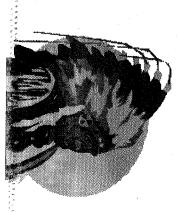
- Q. I'm disabled and want to work. But I don't want to risk losing my benefits. If I do try working, will there be a medical review?
- A. Not anymore. Social Security encourages people who get disability benefits to work if they would like to do so. There are a number of work incentives in place to help you achieve your work goals. In the past, going to work was a reason for Social Security to conduct a continuing disability review of your medical condition. As of January of 2002, if you have been getting Social Security disability benefits for at least 24 months, we will not automatically review your medical condition just because you are working.
- Q. I get Supplemental Security Income (SSI). My buddy said the monthly amount went up to \$545 for 2002, but I'm not getting that much. Why not?
- A. It sounds like your payment is reduced because of other income, or because of a living arrangement in which you don't pay your share of household expenses. You should get in touch with a Social Security representative for a more detailed look at your case. You can contact your local office or call the toll free number to find out why.
- Q. I am 62 years old and get benefits on my husband's

record. He will be 65 next year and he will get

Medicare. Will I get Medicare?

A. Unfortunately, people are not eligible for Medicare until they are 65 years old. There is Medicare for individuals that have entitlement to disability benefits for two years or that have end stage renal disease. If neither one of these apply, then you do have to wait until you are 65 to become entitled to Medicare.

John Coupe is the district manager of the Social Security office in Benton Harbor. If you have a question, you can write to him c/o Social Security Administration, 455 Bond St., Benton Harbor MI 49022. You can also call the national office at (800) 772-1213 from 7am to 7pm weekdays. If hearing impaired, call (800) 325-0778.





### SECOIN

### TO ALL POKAGON BAND MEMBERS ATTENTION!! ATTENTION!!

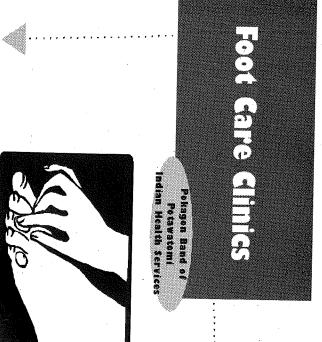
swer the following 6 questions either "yes" or "no" diagnosed Diabetes is affecting your health? To assess your risk, andemic in Native American Communities? Have you wondered if un-Did you know that Diabetes is being referred to as an epi-

- Has any member/s of your family been diagnosed with diabetes?
- Have you felt more tired than usual?
- Have you been urinating more frequently?
- Do you have an increase in thirst, drinking more liquids than usual?
- Have you felt light headed or shaky if you've missed a
- Have you felt compelled to keep a closer watch on your blood sugar level?

and hypoglycemia. These are conditions associated with Diabetes. have conditions of high or low blood sugar levels, or hyperglycemia If you have answered "yes" to 3 or more of these questions, you may

our office or in your home. Please phone our office at 1-888-440-1234 or 782-4141 and ask for one of our outreach staff people. This is a simple test with results within seconds. We can see you in Program and make an appointment to have your blood sugar checked. risk for Diabetes? Call Pokagon Indian Health Services Diabetes Want to know what more you can do to find out about your

office and ask for our Gerobics instructor, Cindy Rapp, CHR form 10:00-11:00 a.m. at the Elders Hall outside Dowagiac. Call our Gerobics Classes meet Monday, Wednesday, and Friday each week Diabetic complications? We offer a low impact seated aerobics class. Want a fun activity to help you delay or halt the onset of



kagon Band of Potawatomi Indian Health Services

57392 M-51 South Dowagiac, MI 49031

Phone: 616-782-4141 Fax: 616-782-8797 Toll Free: 1-888-440-1234 Call: Joy Duff, LPN, CHR Foot Care Specialist

(New Location !!) 57392 M-51 South Dowagiac, MI Second Wednesday of each month

South Bend Office 2705 Mishawaka Aye Mishawaka, IN

PERSONAL STATES Please Call to make YOUR appointment today

### CONTRACT HEALTH SERVICES NON-COVERED SERVICES

ing for Contract Health Services, (CHS). The services below are NOT generally covered by CHS, although, in rare cases, they might be covered when they are considered medically necessary. Some of the services below following an emergency encounter. days in advance of any non-emergency appointment, or within three days tribal member MUST notify the Pokagon Band Health Department three indicated on the list. Remember: To access Contract Health Services, a are not covered by CHS, but are offered by the tribe. Those services are Most of the Pokagon Band's Health Services are provided by federal fund-

- Long Term Care
- **Nursing Home**
- Foster Care
- Home Health Care
- Home Health Skilled Nursing
- ā C Home Physical Respite Services
- Therapy
- Hospice
- **Prolonged Services**
- Services Preventative Medicine
- 9 Surgical Sterilizations
- Vasectomy
- 7 Cosmetic Services **Tubal Ligation**
- Cosmetic Surgery
- **Obesity Services**
- Cosmetic Dental
- Procedures
- 8. Substance Abuse Services
- (Offered by Tribe) Outpatient
- Inpatient-
- Mental Health Detoxification

9.

- Outpatient (Offered by Tribe)
- 10. Transplants Inpatient
- Selected Durable Medical
- Equipment

- Alternative Medicine
- to sub. abuse reduction & adjunct treatment) (Offered for stress Acupuncture
- Massage Therapeutic
- Workers' Comp. Injuries
- Second Opinion, (Unless **Disability Evaluations**
- Requested by CHS)
- **Dental Services** Bleaching

16.

- Orthodontia, (Braces)
- 17. Alternative Funded Service Out-of-Network

**Implants** 

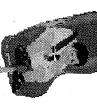
- Other Insurance Available Under Services
- Immunizations -
- Services to non-members Health Dept.
- 19. Artificial Insemination
- Diet Prescriptions
- Meridia **Xenical**
- Adipex
- 21. TMJ 22. D **DNA** Testing

## Attention Pokagon Band Moms!!!!

Child Passenger Safety Technician! We now have a certified

proper installation of the car seat BEFORE it a car seat , contact Cindy Rapp, CHR, CPST, can be given out. tend an instructional session to learn safe and All members who receive a carseat MUSTatcar seats. If you want to know if you qualify for at Pokagon Indian Health Services is qualified to teach the proper installation of A Child Passenger Safety lech is a person that

Remember: Click it or ticket!



Pokagon Pota wat Health Services

Cindy Rapp, CHR, CPST Contact person:

Toll free: 1-888-440-1234 Phone: 6 16-782-4 141 Fax: 616-782-8797



## A Few Painless Ways To Live A

# Healthier Life Take the stairs instead of the elevator. Use olive oil and vinegar instead of ranch dressing. Walk or ride your bike

Make your change in your lifestyle a permanent one restaurant and to ask how it is prepared. Make a food journal. restaurant. Don't be afraid to ask for what you want at a for fast food. Try the heart healthy menu items at or have fruit every morning. Make a serious commitment to having a healthier lifestyle. Resist the temptation to run out butter. Have a light snack before exercising. Drink fruit juice powwow. Load up on veggies instead of starches. Play basketball instead of watching it on TV. Limit your use of people around you. Don't clench your teeth . Relieve stress by deep breathing several times a day. Go dancing at a the month club. Don't buy or eat foods high in fat. Be nice to it at the store. Don't go to the grocery store hungry. Have a healthy positive outlook on life. Eat pretzels instead of peanuts. Use skim or 1/2 % milk instead of whole milk or 2% milk. Join the fruit of the month club instead of the beer of olive oil. If it says 'partially hydrogenated' on the package leave spray instead of oil. If you must fry something, use canola or metabolism for the day. Eat cereal high in fiber not sugar. Meet a friend for a walk instead of pie and coffee. Use cooking instead of cookies. Eat breakfast every day-it starts your spices not salt. Eat whole wheat pasta instead of white pasta. Substitute ground turkey for hamburger when making spaghetti. Take carrots to work for snacking instead of chips. a day, three times a week. Change your eating habits instead yogurt for dessert instead of ice cream. Exercise 20 minutes Eat dinner at least 2 hours before bedtime. Eat lowfat frozen your kids. Drink water instead of pop. Flavor your food with radio. Don't buy prepared food-make it yourself! Buy fresh fish instead of fried. Eat whole wheat bread. Dance to the instead of driving. Take a hike. Take dancing lessons. Try grilled vinegar instead of ranch dressing. Walk or ride your bike ggies instead of canned. Go on after dinner bike rides with of dieting. Stock your house with healthy snacks

## OPTICAL UPDATE

Optical services are scheduled every Tuesday, 8:00 AM-12:00 PM, 1:00 PM-5:00 PM. This is the designated day for you to choose your frame styles or pick up your glasses.

To make your appointments, phone our Optical Dispenser, Cindy Rapp, CHR at 782-4141, or 1-888-440-1234, ext. 30. If Cindy is unavailable leave a message on her voicemail and she will return your call.

## ENROLL TODAY WITH CONTRACT HEALTH SERVICES!

Pokagon Health Services is encouraging members who live within the 10-county tribal area to enroll for Contract Health Services. Enrollment consists of furnishing 4 basic items: a photo i.d. from Michigan or Indiana, (drivers license), a second proof of residency, (phone bill or other), indication of other insurance, Medicaid, or Medicare, and a completed patient registration form. Please, do not wait for an emergency to present itself, as we will be unable to help with your bills if your enrollment is not current. Call Patty Pelto at 888-440-1234, extension 23, and she will send you the proper forms for your enrollment with Contract Health Services.

## CLIENT TRANSPORTS

**Purpose:** The purpose of the Health Care Transport program is to serve the Pokagon Band of Potawatomi community by reducing transportation needs as a barrier to care.

**Policy:** Client transport is by pre-arranged appointment. Transport is for routine, scheduled health care events. This service is provided on a last resort basis. You must exhaust all other means of transport including public transit, your own resources, family and friends before requesting this service from our office.

Transport may be provided to health-related appointments, scheduled Mondays through Fridays during our business hours of 8:00 a.m. to 5:00 p.m. Transports are scheduled for appointments on days that Pokagon Band Health Services are open for business.

This is <u>not</u> an emergency medical transport service. In cases of emergency: any life- or limb-threatening situations, airway obstruction, major bleeding, chest pain, labor or delivery <u>CALL 911 IMMEDIATELY</u>.

**Procedure:** Make your transport requests by contacting our transport schedulers *at least* 3 business days before the day of the appointment you want transport assistance for.

Our goal is to resolve your transport request within 2 business days. If you have not heard back from our staff within 3 business days of your request, call our office and ask to speak to a transport scheduler. It is okay to place your request weeks in advance.

If you need to cancel your transport arrangements with us, call us as far in advance as possible. This allows us to schedule another person's transport.

If you do not keep two consecutive transports without notifying our office in advance, you may become ineligible for client transport for two months.

No one under the age of 18 will be transported without the supervision of an adult or guardian. Our transporters cannot be that designated adult or guardian. Emancipated minors are exempt from this restriction.

- Seat belts and child restraints must be used in accordance with State Laws.
- No alcoholic beverages or other illicit substances are allowed in transport vehicles.
- 3. No smoking, drinking alcohol or using illicit substances is allowed in transport vehicles.
- Transport staff may refuse to transport abusive or intoxicated clients.
- Exceptions to these policies are made with Health Director approval only.

extreme or hazardous weather.

Transport staff may refuse to transport clients during

\*These policies are subject to revision.



There was war



# CIAL SERVICES

### Indian Child Welfare

the Michigan Indian Child Welfare Agency (MICWA) at 1-800-880-2089. Department at (269) 782-8998 or Jennifer Neill at needed care is encouraged to contact the Social Services active need for Native American foster and adoptive judged by a court to not be in the best interest of the individuals interested in providing care. There is an involved with public and private child welfare agencies children or parents. As such, family, extended family Child Welfare cases, at times reunification may be stabilization are always the primary goals with Indian individuals and families residing in the service area, to department also provides a variety of services to these children, and is capable of providing referrals to to aid in locating both foster and permanent homes for children. The Social Services Department is actively and tribal members are looked to for the care of these and to tribal elders. While family reunification and those temporarily residing in emergency housing units, ensure continued family progress and stabilization. The conjunction with community prevention services to through the Social Services Department, work in with state and private agencies. Outreach services, variety of outreach services, as well as working closely an active role in these cases through the provision of a department has become increasingly involved and takes protective services and foster care programs. The of Pokagon Band children and families within state The Social Services Department monitors the well being Anyone interested in helping to provide this

#### Donations

The Pokagon Band Social Services Department will be accepting the donation of goods on a continual basis. These goods will be made available and distributed to Pokagon Band children and families in need on an as needed basis. Goods include, but are not limited to: new or slightly used clothing for both children and adults; new or slightly used children's toys, games or crafts materials; household appliances, furniture, or items in working or good repair; and unopened nonperishable food products. Please contact the Social Services Department at (269) 782-8998 to arrange for the drop-off or pick-up of these goods. The department wishes to thank everyone in advance for these donations and for helping those in need.

Low Income Home Energy Assistance Program



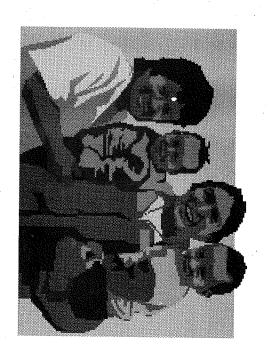
(LIHEAP)



The Social Services Department closed out the Low Income Home Energy Assistance Program (LIHEAP) at the beginning of May, concluding the 2001-2002 winter season. The LIHEAP program fulfilled over 400 requests for the season, providing heating assistance to over 150 families and individuals. Within the last three years over 300 families, comprised of over 900 individuals, have been able to benefit from this program in their efforts to maintain or attain self-sufficiency. It is anticipated that the program will start again in October for the 2002-2003 winter season.

## Indian Child Welfare Commission

established, Social Services Department, and whe Pokagon Band Tribal Council, Tribal Court whe 782-8998. the Social Services Department for information at (269 member of the Commission is encouraged to contact learning more about the Commission or becoming regard to child welfare matters. Anyone interested i appropriate, state judicial and administrative bodies, wit been established for the purpose of working with th integrity of the Band, the welfare if its children are c Pokagon Band Indian Child Welfare Commission ha paramount importance to the Band. Band children are vital to the continued existence an Commission. Whereas the care and custody of Pokago established the Pokagon Band Indian Child Welfar The Tribal Council of the Pokagon Band has recent Therefore, th





## Child Care Development Fund

Participation in the Child Care Development Fund is steadily increasing. Members throughout the service area are encouraged to apply for this unique program. Applications can be obtained at the Administrative/Social Services office or can be mailed or faxed to anyone interested. The purpose of this program is to enable parents to receive childcare payment assistance while participating in productive employment, an approved educational plan or while training for employment. With the summer season approaching, and children being home from school, this program can be especially beneficial to parents who work or who are furthering their education.

A staff member from the Social Services Department will be available in the South Bend Office every Tuesday. Members are encouraged to stop by and fill out applications for Child Care Assistance if they have not already done so. A staff member will be available to help with completing these applications and to answer any questions regarding the department and available services.

### General Requirements:

- 1. Parents must be employed, participating in a job training or education program, or actively involved in documental job searches.
- 2. Children must be 12 years or younger. Those with 3 or more children will be given priority.
- 3. Must reside within Allegan, Berrien, Cass, Elkhart, Kosciusko, La Porte, Marshall, St. Joseph, Starke, or Van Buren counties.
- 4. A parent or child must be a member the Pokagon Band. Verification Eligibility

## For Employment Purposes:

- 1. Documentation of employer, job site, telephone number and name of immediate supervisor. Information provided on application must be verifiable.
- 2. Salary and length of scheduled training time must be provided in the case of a training program.

### For Education Purposes:

- 1. Must have proof of registration in a post-secondary school or proof of involvement in a high school or GED program.
- 2. Must have a copy of official class schedule listing courses being taken, including times and days of classes.

Grades must be submitted at the end of each quarter to continue to be eligible for the next term. Preliminary

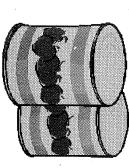
verification and official number of hours to be paid for childcare may be established as soon as the student registers for new classes.

The Social Services Department has a list of licensed providers for each area. The providers will include center-based and group home care for full-day and before-and-after school care. In-home unlicensed relative care will not be covered as yet. A sliding fee scale will determine each family's contribution to the cost of childcare based on income and the size of the family. The Social Services Department will work with each family to facilitate the program application process and aid in locating licensed childcare. For more information, please contact the Social Services Department.

## Food Commodities Program:

In an effort to better serve Band members who may work varying shifts, the Food Commodities Program hours of operation have been changed. The current hours of operation will be from 8:00 AM to 6:00 PM, Monday through Friday. These hours will hopefully allow members to better utilize this service both before and after work. Commodities are now being ordered through a new distributor with the program receiving all name brand products. Recently, more shelving/ storage area was installed to allow even more efficiency when filling orders for the membership.

A staff member from the food commodity program will visit the South Bend Office every Tuesday and visit the Allegan area once a month. Members are encouraged to stop by the South Bend office and fill out an application for this program if they have not already done so. Those residing in the Allegan area are encouraged to call and request an application and to place orders. Those Allegan area participants will also be able to verify the time and place for delivery at that time. Once enrolled in this program, participants can fax, mail, or call in their orders to the Food Commodities







## Pokagon Band Photo ID Cards

- New applicants of Enrollment, or replacement cards will not have the New Members ages 14 and Older will receive a Photo ID.
- Members living outside the service area must submit a notarized option to choose whether they want a Photo ID or not.
- Members must schedule an appointment to replace a card picture and signature to be scanned. (call the office for a form)
- must surrender the existing card. Members 60 and Older will receive a scheduling preference, but Appointments at the discretion of the Enrollment office
- All existing cards must be returned when receiving a replacement

### Address Changes

receive: Before any updates can be made the office must

Office. correspondence from the Band will be mailed to the mailing address to the Band's Enrollment Office. All It is the duty of the member to provide a current last address the member supplied to the Enrollment her duly authorized guardian, agent or representative. A notarized statement signed by tribal member or his/

A fee of \$5.00 levied for all lost cards as resolved 08/08/98

#### Tilce Spurne Management

The Office of Trust Funds Management (OTFM) is responsible for managing trust funds for individual Indian Money (IIM) Account Holders and is working on a project to locate IIM Account Holders that we have lost contact with for one reason or another.

This is a list of account holders from the Pokagon Band of Potawatomi Indians that are currently in Whereabouts Unknown (WAU) status

These individuals must complete the required forms which can be obtained from any OTFM office, or they can call 1-888-OST-OTFM, and enter the first three digits of their account number, which is 478, for further information

Do Not Call the Pokagon Band of Potawatomi Enrollment Office. That office is uninvolved with trust fund monies

Paul,

Dawn

Paul, Diane

Pamp, Matt

Oskaboose, Karen M. Olivarri, Tanya R.

Hines IV, William D. Fox, Audra R. Cloud, Dalton J. Cauffman, Darrell R. Chamberlain, Markus L. Mark, Nichol L. Isham, Raini M. Henslee, Phillip M. Harris, Kevin L. Gannon, Debra S. Francis, Leana J. Fox, Andrew R. Eness, Irene D. Edgington, Denise E. Cunningham III, Robert E. Cloud, Marsha M. Chivis, Russell W. Chivis, Jason A. Bush, Kenneth J. Johnson, Russell J. Brown, Kyle L. ewis, Timothy J. Anewishki, Beatrice H. Andrews, Terri L.

Rice, Virginia M.

, Cory L.

Powell, Judy Poole, Shelly R.

Priboj, Linda. L.

Cloud,

こ イトトリララ こうしょく Wesaw, Kristina A Williams, John M. Zimmerman, Dawn Wilson, Kenneth L Younts, Penny J. Wesaw, Brian V. Weatherwax, Shelly R. 化对对对对对对 计记录 医神经性 医神经 人名英格兰 经证据 医阿拉斯氏试验检尿病 计记录机 化二氯甲基甲基甲基甲基

Swisher, Allan M. Swisher III, William E. Stover, Daniel M. Stein, Timothy D.

Sprague, Virginia A. Smith, Roger D. Smith, Amber N. Slater, Jeremy D. Rueckert, Marilyn Rueckert, Clyde W.

Topash,

Todd S.

Walters, Jose E. Vernia, Kristopher T.

TO STATE STATE OF THE STATE OF

Nichols-Olivarri, Samantha J., Company of the Compa

Nelson, Jeffrey L. Morrow Jr., Daniel E. Moorer, Marcherie E. Montoya-Pego, Juan L. McFadyen, Jenny A.

McCann, Tawas L.

Page 11





## BEREAVEMENT

SUBMIT YOUR NAME AND PHONE NUMBER IF YOU ARE INTERESTED IN SERVING ON THIS COMMITTEE. SITTING, ETC. ), AND RESPONSIBLE FOR A BUDGET TO BE DETERMINED BY TRIBAL COUNCIL. PLEASE BEREAVEMENT TIMES, ASSISTING FAMILIES WITH IMMEDIATE NEEDS (TRANSPORTATION, HOUSE-THIS COMMITTEE WILL BE RESPONSIBLE FOR COORDINATING MEMORIAL DINNERS/MEALS DURING TRIBAL COUNCIL IS STILL ACCEPTING VOLUNTEERS TO SERVE ON A BEREAVEMENT COMMITTEE.

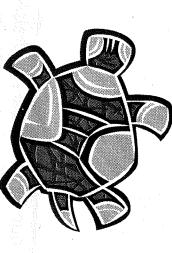
WAY TO LET OTHER MEMBERS KNOW YOU CARE MAY BE A NEED TO HAVE SUB-COMMITTEES TO COVER THE DIFFERENT AREAS. THIS IS A GREAT THE BEREAVEMENT COMMITTEE AND COME UP WITH A BUDGET AND PROCEDURES TO FOLLOW. THERE ONCE THE VOLUNTEERS COME FORTH, A MEETING WILL BE HELD TO OFFICIALLY PUT TOGETHER

## NATIONAL TEKAKWITHA CONFERENCE 2000 EXPECTED TO ATTEND



FOR IMMEDIATE RELEASE

Rochelle Montour
313-592-8249 or mhawk@twmi.rr.com
Shirley Francis
616-459-6820 or oewkc@aol.com



63rd Annual Tekakwitha National Conference from July 31 to August 4, 2002. This conference is open to all people GRAND RAPIDS, MICHIGAN - Close to 2000 Catholic Native Americans will gather at Michigan State University for the

shops, and a traditional meal and powwow. This is a family event with special activities for the children from ages three to from all over the United States and Canada will be represented at the Eucharistic Liturgies, Sunrise Ceremonies, work-Attendees look forward to learning more about Native Americans and to experience Native Spirituality. Some 250 tribes

Rose of Grand Rapids will also take part in the conference. Spiritual beliefs. Adam Cardinal Maida of Detroit, Bishops Donald Pelotte (Abnaki), Carl Mengeling of Lansing and Robert Keynote speaker, Archbishop Charles Chaput (Potawatomi) will address the blessing of baptism and how it links to Native

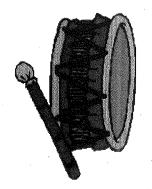
peoples and their heritage. Americans because it honored a holy Indian woman but also demonstrated the Church's love and respect for Indian XII on January 3, 1943. Pope John Paul II beatified her June 22, 1980. Kateri's beatification was significant for Native The conference is named in honor of Mohawk Kateri Tekakwitha (1656-1680) who was declared venerable by Pope Pius

ship of attendees, or wanting further information, is asked to contact the committee chairs listed above All seven dioceses of Michigan are sponsoring this event. Any parish, group, or individual interested in financial sponsor-

as we gather to honor a spiritual ancestor Of 2 million Indians in the United States, about one-fourth are Catholic. Please pray for all of us - Native and non-Native The Catholic Church is the single largest Christian group among Native Americans.







BAHWETING HOMECOMING POW WOW-SAULT STE. MARIE, MI-JULY 5,6,&7

LITTLE RIVER BAND 8TH ANNUAL TRADITIONAL POW WOW-MANISTEE, MI.-JULY 6&7

20TH ANNUAL BEAR RIVER POW WOW-LAC DU FLAMBEAU, WI.-JULY 12,13&14

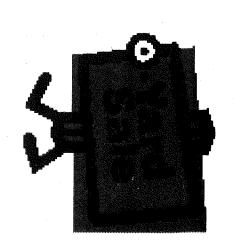
18TH ANNUAL LITTLE ELK'S RETREAT POW WOW-MT. PLEASANT, MI.-AUGUST 2,3 &4

ئے ئے 11<sup>TH</sup> ANNUAL ODAWA HOMECOMING POW WOW HARBOR SPRINGS, MI-AUGUST 9,10 &

SEPTEMBER 1 18TH ANNUAL KEE-BOON-MEIN-KAA POW WOW-SOUTH BEND, IN.-AUGUST 31 &

Boozhoo,

sale will be a success! Please feel free to contact Head Start Staff with greatly appreciated. Every thing must be in good condition so that our gently used clothing, appliances; toys and household items would be with our 1st Yard Sale Fundraiser. This Yard Sale will raise money for Head Start field trips, classroom, library or anything extra for the any questions at (269) 783-0026. Children. The sale will be on August 8, 9 & 10 at the Pokagon Band Commodities Building, located at 52366 M-51 North, Dowagiac. The Head Start program is seeking donations and volunteers to help



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Thunder Turtle Trading ThindrTrtle@aol.com
Phone: (517)663-5839



## "The Pokagon's Tell It"

Writer's Guidelines for Your Views (editorials)

#### What to do:

disclose your address to anyone who might ask for it. also don't publish letters that carry only a set of initials for the author. Your address is needed for verification, but it will not be published. Nor will we After you write a letter, make sure your full name and mailing address is on it. "Your Views" does not publish anonymous or "name withheld" letters. We

### Where to send letters:

"Your Views"
C/O Pokagon Band of Potawatomi
P.O. Box 180
Dowagiac, Michigan 49047

Or email: gwesaw@pokagon.com

with a postcard mailed the same day your letter arrives. Letters without a return address are automatically excluded. Verification: All letters must carry the author's full name and mailing address, in addition to your e-mail address if available. We acknowledge every letter

Identification: Authors willing to have their full name published are given preference over writers who ask that only their first initial and last name used

care you would if the letter were being prepared for standard mail. Follow common punctuation, grammar and spelling rules. Writers who ignore these rules decrese their chances of being published Sloppiness: E-mail is convenient and quick, but unfortunately many e-mail writers ignore basic rules of writing when sending a letter. Please use the same

to publish these "open" letters to officials. Originality: Letters written to a third party, such as the governor or a congressman, and copied to Pokegnek Yajdanawa are not original. We prefer not

#### What we look for:

Brevity: Cover the topic in the fewest possible words

Focus: Your letter should make a point, and you should get to that point quickly.

Style: Avoid adjectives such as "really "or "extremely". Avoid phrases such as "in my opinion" or "as I see it". Readers know that opinions are being presented; these phrases are unnecessary.

Fairness: Avoid personal attacks and disparagement of a group of people based on the actions of a member of that group. Argue your points on the merits, not on emotions.

Edit Yourself: After writing the letter, read it aloud. Put yourself in the place of the reader. Is your point clear? Is there a faster, better way to say what you're trying to say?

Readability: Readers are attracted to short sentences. Keep to one idea per sentence. Avoid using more than three numbers in a sentence

### Why do we edit letters?

to accept more letters to the editor. An editor's job is to determine which part of piece of writing is most essential to make a point. We also correct errors meaning. Editing is done throughout the newspaper, whether the writer is a paid professional or letter writer. The main reason for editing is that it allows us of grammar and spelling and delete inflammatory material. The most likely candidate for extensive editing is a letter that is twice the length it needs to be to All letters to Your Views are accepted with the condition that we reserve the right to edit. We make every attempt to preserve the writer's essential make a point, or one that tries to make too many points.

How can I tell if you're going to publish my letter so I can send it to someone else?

gwesaw@pokagon.com/If it's not published within that range, chances are it was not accepted for one of several reasons. Unfortunately, we cannot Please have your letter in by the 14th of the month to assure it will be in the following month's newsletter. Call 1-800-517-0777 or e-mail: respond to every letter we don't accept with a reason for its rejection



## What Motivates Tribal Council?

Does anyone know what is motivating certain members of the current Tribal Council? There seems to be a small number who are manipulating the system in an attempt to accomplish their personal interests at the expense of providing needed services to the citizens of the Pokagon Band. Tribal Council is responsible to the citizens of the Pokagon Band of Potawatomi Indians. By accepting the position of elected or appointed office, Council members assume the responsibility to do what is best for the entire Pokagon population. In reviewing some of the Council's latest actions, I sincerely question not only their motivation, but also their sense of responsibility to the Band. I will cite just a few examples that I have observed.

The first and most unnecessary was the trip to Hawaii for Council training. Not only could that training have been provided in Michigan at a much lower cost, it could have been arranged to allow for Band members who may be considering an elected office or appointed position to attend. We have Council members who indicate they can't take the time to attend important activities in Washington D. C. representing the Band, but yet, seem to have found the time and desire to fly to Hawaii to receive this training. I personally am still waiting to see the benefit of that training. The only change I have seen to date is an increase in meetings, especially now that a stipend is being paid, and a decrease in moving the Band forward. If the actions of our current Council members are a direct result of that training, then those who went to Hawaii have done the Band a disservice. What has been the benefit to the Band?

The next question is our Housing Department. Serious questions have developed as a result of the lack of leadership that has been displayed by those in charge. For those who have attended previous Council meetings, when the issue came up for a vote to disband the Housing Department, it quickly developed into a case of who could blame whom the most. It would have been more appropriate to have the Council members in charge of the Department to take a stand and provide information on how the problems were going to be corrected. For all the meetings they were having, it didn't seem to produce much work. The stipend that was being paid to those members, (\$60.00 per meeting), came into question by H.U.D., not so much for the amount of money being expended but the number of meetings that were being held. Now we find that the Federal Bureau of Investigation has seized the Housing files and it will be anybody's guess when this issue is finally resolved and how much damage will be done to the reputation of the Pokagon Band. All due to the lack of leadership on the part of those involved. How is this moving the Band forward?

again. This type of action by the Council is inappropriate for these reasons; Council where he was again offered the position. The candidate turned Council down turned the position down. Tribal Council then asked the candidate to appear before the Tribal Council on more than one occasion. Tribal Council, by a slim margin, then additional candidate was presented, who in the opinion of the consultants, was not voted to hire the candidate who didn't meet the qualifications. Fortunately the candidate qualified. The fact that this candidate didn't meet the qualification was pointed out to was presented with the recommendations of the consultants. was interviewed, due to their failure to meet the minimum qualifications. Tribal Council were approximately fifteen candidates who applied for the position. Not every candidate candidates for the police chief position. A rough estimate of this cost is \$75,000. There In addition to the consultant, Council contracted with a personnel agency to recruit One case I would like to discuss in particular. Council hired a consultant to develop the and make decisions in direct opposition to the recommendations of the consultants?" consultants to assist the Band in decision/policy making, only to disregard their expertise law enforcement department and develop job descriptions for the necessary positions. would like Tribal Council to answer this question, "why do you hire At Council's direction an

- Council **blatantly ignored** the recommendation of the experts whom they hired, therefore, wasting the time of the consultants and failing to be fiscally responsible for Band funds;
- Council jeopardized the Band's liability and integrity by offering a
  position to a candidate who failed to meet the requirements and
  qualifications of the position;
- 3) It is inexcusable for Council to purposely place any individual in a position of failure, just to make a point with other members of Tribal Council.

A member of Council was overheard stating that the person who the consultants recommended for the position was not going to get the job due to a newspaper article, which stated the position had been offered to "another candidate". To deny the Pokagon Band of a potential employee who would have been an excellent Chief of Police so that they could embarrass other members of Council is inexcusable. The Pokagon Band is still without a Police Chief. This is a position that needs to be filled. We still have a candidate willing to take the job. What is Council waiting for?

This brings us to the latest of Council's actions that show their inability to serve the citizens of the Band. Council has recently completed interviews for the

position of Housing Director. Council has offered the position to an individual who has been turned down twice already for this same position. In a letter to Council it was cited that the offer of employment was being rejected. A couple of the reasons listed for rejection of the job were; lack of leadership and turnoil on Council, and an apparent lack of confidence in the candidate's ability to do the job. I find it astounding that Council would offer a position to a candidate and then have the candidate inform Council that it appeared there was a lack of confidence in the candidate's ability to do the job. What type of message is Council delivering? What is the motivation in attempting to hire particular candidates?

What I find even more disturbing is that another candidate who failed to meet the qualifications for Tribal Operations Officer, and didn't apply for the position is now being considered by some Council members for the position. It seems this individual is a Tribal member and this is another opportunity to make a statement to other Council members who don't follow the lead of the manipulating few. If this action does take place, Council will once again be violating Band policy. A Band member who is qualified for a position will have a preference in hiring, however, if they are not qualified, the most qualified person should be hired.

I'm sure other Band members can provide other examples. These are the most recent that I recall and the most egregious.

It is my belief that Pokagon Band members deserve better representation. I also believe there are members who are saying that while certain members are on Council they won't run for a seat. They would like to wait until they leave. I submit if that is your thought process then you also are part of the problem. The only way we, as citizens of the Band, can make change is to be involved. That involvement may not be running for a Council seat, but by attending meetings, voicing your opinion, and especially by registering to vote and exercising that right. Don't stand on the sidelines waiting for someone to take a stand; we are all in this together. Your voice counts. When we attend Council meetings we deserve to see action on behalf of the best interests of the Band, and professional behavior. What we don't have to put up with is Council members telling each other to "shut up", an action that is self-serving. We have every right to demand professionalism, commitment to the Band and integrity right to vote them out of office.

In closing, I encourage you to get involved. Let the members of Council know your thoughts. Register to vote and elect members who have a vision for the future and the ability to get things done. To paraphrase from comments made by Tribal Judge Pokagon of the Grand Traverse Band, "if you don't get involved with your community, you deserve the government you get". We have stalled too long.

Thank yo

Matt Wesaw

My Anishnabeg,

I reach out to you, for you are my people. I am one of many Anishnabeg in the penitentiary. Many of our ancestors have also been in this predicament: Crazy Horse, Geronimo, and many others. Many of our Red Nation's great leaders have been as well. Eddie Benton, Russell Means, Leonard Crow Dog, Leonard Peltier, and countless others.

We natives are not made for this environment yet, like our brave and beloved ancestors we strive for a dream. A dream that one day will have a good meaning and benefit our people. We are not murderers, rapists, thieves, or crooks. We are Mnosuhno who have made mistakes and are ready to learn from them.

We are looking for an Elder or Teacher, a brave Anishnabe who will step up and guide us to get back on our feet and back on that good Red Road. Someone to come in and share their wisdom and teachings with us. If such a person exists within the tribe, I pray that you will contact me. Our facility is located close to the Mount Pleasant Indian Reservation. Migwetch for you time!

Neegananee Kaanaa "All My Relations" Aho!

Todd Miller "Onung Nihne"

Please send replies to:
Todd Miller #284142
Saint Louis Correctional Facility
8585 N. Croswell.
Saint Louis, MI 48880

## Pokégnek Yajdanawa - "The Pokagon's Tell It"

#### COMMUNITY CALENDAR JULY 2002

Sunday	Monday	Tuesday	Wednesday	Thurs day	Friday	Saturday
	1	2	3	4	5 Gerobics@ IHS 10:00 - 11:00 am	6
	8 Gerobics@ IHS 10:00 - 11:00 am	9 Optical Day@IHS	10   Gerobics@ IHS   10:00 - 11:00 am	IHS/CHS @ South Bend Office	12 Gerobics@ IHS 10:00 - 11:00 am	*Tribal Elections* EH 9:00am- 6:00 pm
14	15 Gerobics@ IHS 10:00 - 11:00 am	16 Optical Day@IHS	17 Gerobics@ IHS 10:00 - 11:00 am Foot Care Clinic@ Beh.Health Home by Appointment	18 IHS/CHS @ South Bend Office Elders Social Luncheon EH11:00a	19 Gerobics@ IHS 10:00 - 11:00 am	20
21	22 Gerobics@ IHS 10:00 - 11:00 am	23 Optical Day@IHS	24 Gerobics@ E.H. 10:00 - 11:00 am	25 IHS/CHS @ South Bend Office	26 Gerobics@ IHS 10:00 - 11:00 am	27
28 0 0 0 0 0 0 0 0 0 0	29 Gerobics@ IHS 10:00 - 11:00 am	30 Optical Day@IHS	31 Gerobics@ IHS 10:00 - 11:00 am	IHS/CHS @ South Bend Office	Gerobics@ IHS 10:00 - 11:00 am	

Happy "Sweet Sixteen" Kyle Carlock!! July 30th

Love-Morn, Steven, Madolyn and Family

TOVE YOU TAIN! Dean & Dale Levis Tapy Bridgy 72

Happy Birthday John Boy Wesaw 7/30

Ginny Wesaw Rice Love-Your Family Happy Birthday  $July 13^{th}$ Tamily

Happy Birthday Kim Wheetley 7/16!!

Happy 18th Buthday Love Countre & Charles

Samantha Jo Burns! Love Your Family Happy Birthday July 26th

LOKE YOUR FAITHING WENDY HARGET TAPPY STATIONY Happy Birthday Kim Wheetley 7/16!!

7/28 Ed Williams Love-Your Family Happy Birthday

7/5 Jerry & Jeff Williams 7/22 Joshua Williams

Love-Your Family Art Morsaw Birthday Deacon Happy Belated

Cove-Myon & Clorin 7/2000

> 7/4 Z

Happy IM Birthday Donnick Miles Happy Birthday Shane Rummage Jeremy R. Joy Love Aunt Jude

Love Mon. Dad. Nak . & Logan Elizabeth 18.0 m

Chester Swinder is litting the his 5-0 LOVE your MUCH YOUNGER sider, Kneen, Tie, Surveille, Price Coursed and Dr That a happy of

> Habby Brinday to the Wayne-en

Wayne Hollenan THE CONTRACTOR

LOVE-BOOKY & GITTIN

Love-Tammy, Steven, Kyle, Madolyn & Happy Birthday 7/5 Love your Sis, Mary Jo Khonda Warren

Tapa La John Market 

Shame Rummage 7/24

Julius Rummage 7/20

Congrats Tia Councilman & Matt Swisher Mom & Dad Councilman, Samantha & Brian Love-Uncle David, Aunt Karen, Love-Allint Carol

Janet

Thomas 7/16

Tompy Westy 7/30

Love- Your Family

Toke-Mon 4 Tanis JUV 15th Grade Anxio Knoose Tapy Biriday

Paula Vanlandingham Love-Your Family Happy Birthday 7/1

Happy Birthday Collin Bangharti bove- Your family

Samply Jo Burns Happy Birthday

Lois Thesaw

Love -Aust Candy & Charles

Love-Your Cousin Happy Birthday Becca Fisher July 16th GIN

Love-Karen, Dia, Samuelha, Brian Amphy Brithday David Councilman! Tucker and Buston July 294

ROSE. States Sinking Durit Card & Circular Supplier

Happy(belated) Fathers

Native American Bobby"? I said "yep". My Gramdipa was full-blooded Potawatomi. I always felt proud saying those words, even though I never knew my grandpa much. But I did know my Dad and he was half Potawatomi and he could play "proud Mary" on the guitar and that was all I needed to know. My Dad had me singing "Proud Mary" as my debut at 3 years old, "What's next Dad had ne singing "Proud Mary" as my debut at 3 years old, "What's next Daddy"? Is what he would hear as I tried to remember the words. I remember going to a friends house for a birthday party once and moticing-that there was no guitar standing in the corner of the room, I asked my friend, "where's your Dad's guitar"? He said, what guitar? That's when I realized not everyone's parents are the same I'm sure allow mine are the same I'm said when I medized mot everyone's parents are the same I'm sure allow mine are the same I'm said guitar? parents are the same. I'm sure glad mine are who they are. My Dad has worked extremely hard for 35 years on his job at National Capper, I know first hand how hard he has worked, I worked there for a year and that was enough for me! And throughout those 35 years he still managed to teach me to play guitar, name, address, all the usual stuff and them it asked your race, it sould Caucasian, African American, etc. and it also said Native American. I muust have beem 7 or 8 years old, I always knew that I was mixed betweem white and Indian, I say Indian because that's what we always said, we never heard the term "Native American" when I was little. It was always "Indian". Well on that paper I proudly checked Native American. I remember my tracher saying, "are you Native American Bobby"? I said "yep", My Grandipa was full-blooded could say that but I know they can't and I am thankful that I can. I love Dad (keep rockin') and it is true that behind every good man, is a great wor paint, to hunt, to fish, to fix cars, to do carpentry work, this l so are my memories of being a kid with a Super-Cool Dad paint, to hunt, to fish, to fix cars, I remember way back in school, receiving some sort of paper from a teacher, the kind that you fill out all your personal imformation on. This paper asked for love you too Mom!!! to play football, to race stock cars, throw horseshoes, every good man, is a great this list is endless and 0 asked for

